



**Planning Commission  
Regular Meeting Agenda  
Fraser Town Hall, 153 Fraser Avenue and Virtually  
Wednesday February 23, 2022  
6:30 PM- 9:00 PM**

**NOTE: Times are approximate and agenda subject to change**

**Watch the meeting live on Fraser's YouTube Channel  
<https://www.youtube.com/channel/UCs5aHnI7d-kk0j1cxV28DSg>**

**Participate in the meeting through our virtual platform  
Zoom Meeting Information**

**<https://us02web.zoom.us/j/2590408013>**

**Meeting ID:259 040 8013**

**Phone 1-346-248-7799**

**1. Roll Call**

**2. Approval Of Agenda**

**3. Consent Agenda**

**a. PCM 2022-01-26**

Documents:

[PCM 2022-01-26.Pdf](#)

**4. Public Hearing And Possible Action**

**a. Public Hearing Final Plan Amendment 2 And Final Plats Filing 1, 2, 3  
Alpenglow At Grand Park**

Documents:

[Alpenglow Planner Briefing 2-16-22.Pdf](#)

[2005-012709 Grand Park PDD.pdf](#)

[FPDP\\_2W - ALPENGLow FPDP.pdf](#)

[Alpenglow PHASE 1- Final Plat.pdf](#)

[Alpenglow PHASE 2-Final Plat.pdf](#)

[Alpenglow PHASE 3-Final Plat.pdf](#)

[WHITMER ALPENGLow MEMO.pdf](#)

[Russell Pennington Comments.pdf](#)

[Merrick 2022.01.14- US 40 Sanitary Crossing-Comments.pdf](#)

Merrick Alpenglow At Grand Park Utility Review.pdf  
Merrick Alpenglow Drainage Review\_2021-1216.Pdf  
Merrick Meyer Lot 2 - US Highway 40 Crossing Review.pdf  
Review Agency Comments.pdf  
Terracina Design Response Letter 12-22-21.Pdf  
Civil Plans\_19008 GPWA CIVIL TKE Response Letter 2021-11-18.Pdf  
Additional Reports\_2021.05.21-NWP-Verify WENCLS 200275601.Pdf  
Additional Reports\_Willows 2W Trip Generation Letter030821.Pdf  
Additional Reports\_HUD Environmental Assesment.pdf  
Additional Reports\_Geotechnical Report.pdf  
ESTIMATED TIME SCHEDULE FOR DEVELOPMENT.pdf  
TB Resolution 2021-11-01 Approving Preliminary Plat And Final Plan  
Amendment 2 Willows.pdf  
Will Serve Letter.pdf  
PC Resolution 2022-02-01 Alpenglow At Grand Park Final Plat.pdf

5. **Discussion And Possible Action Regarding**
6. **Other Business**
7. **Open Forum**
8. **Future Agenda Items**
9. **Adjourn**

## **UPCOMING MEETING**

**WED. MARCH 23, 2022 PLANNING COMMISSION**