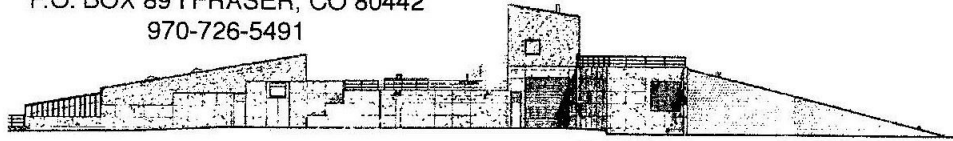


TOWN OF FRASER - JFF
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UPPER FRASER VALLEY WASTEWATER TREATMENT FACILITY

~~Presented at the JFF Meeting on May 11, 2023~~

1. Roll Call

2. Approval Of Agenda

3. Consent Agenda

a. Minutes From May 11, 2023

Documents:

[JFOCM 2023-05-11.Pdf](#)

b. 2022 Joint Facilities Fund Audit Letter

Documents:

[2022 JFF Member Letter.pdf](#)

4. Hensel Phelps Service Agreement – Joe

Documents:

[Hensel Phelps Service Agreement.pdf](#)

5. Jacobs Study Recommendations Response - Jacobs Engineering/Tetra Tech

Documents:

[Jacobs Follow-Up Report.pdf](#)
[Tetra Tech Follow-Up Report.pdf](#)

6. Industrial Pretreatment Program Recommendation -Tetra Tech

Documents:

[Industrial Pretreatment Program Recommendation.pdf](#)

7. Updates - Leslie

8. Adjourn

~~The Winter Park Club Water and Sewer Utility District Board of Directors shall report back to the Board of Directors on any discussion item presented on the agenda.~~
The WPCUC Committee reserves the right to take action on any discussion item presented on the agenda.