



**Board of Trustees  
Regular Meeting Agenda  
153 Fraser Ave and Virtually  
Wednesday February 17, 2021  
7:00 PM- 9:00 PM**

**NOTE: Times are approximate and agenda subject to change**

**Virtual Meeting Information  
<https://us02web.zoom.us/j/83576180734>  
Meeting ID: 835 7618 0734  
Phone 1-669-900-9128**

1. **7:00 P.M. Roll Call**

2. **Approval Of Agenda**

3. **Consent Agenda**

a. Minutes February 3, 2021

Documents:

[TBM 2021-02-03.Pdf](#)

4. **Executive Session**

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b), and for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e), regarding economic incentive program request

5. **Executive Session**

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b), and for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e), regarding development matters.

6. **Executive Session**

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b),

and for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e), regarding Public Health

## 7. Discussion And Possible Action Regarding

### a. Public Health Order Update

Documents:

[Temporary Amendment Order 2-12-21.Docx.pdf](#)

### b. Business Enhancement Grant Program

Documents:

[Business Enhancement Grant Reinstatement .Pdf](#)

[Business Enhancement Grant Program \(PDF\)\\_201905031002280022.Pdf](#)

[Business-Enhancement-Grant-Program-PDF COVID-19.Pdf](#)

### c. Economic Development Advisory Committee Applications

Documents:

[EDAC Applications.pdf](#)

## 8. Open Forum

### a) Business not on the agenda

*(If you would like to request time on the agenda please contact the Town Clerk, Antoinette McVeigh at 970-726-5491 ext. 201)*

## 9. Updates

### a. Staff Update On Technology- Michael

### b. Staff Update On Events, Marketing And Economic Development - Sarah

### c. Staff Update On Meeting Notices- Antoinette

## 10. Adjourn

## UPCOMING MEETING

## WED. MARCH 3, 2021 BOARD OF TRUSTEES

Board

Staff

Direct: Define the service, product or value to be delivered

Lead: Future focused planning

Protect: Establish the operational boundaries

Manage: Now focused policy and procedural

to be respected by Staff and monitored by the Board

Enable: Advocacy, resource development, and role discipline

guidance to ensure on time, on budget, and on target service delivery

Accomplish: Ensure the work defined by the direction of the Board of Trustees is accomplished