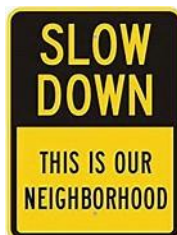




### SPEEDING IN FRASER

When driving in Fraser, please observe the speed limit. The speed limit within the Town of Fraser is 20 mph, unless otherwise posted. Please show respect for those who may not be as quick on their feet as you are on the accelerator!



### TWO COLORADO DEPARTMENT OF TRANSPORTATION GRANTS AWARDED TO FRASER

The 2017 Fraser Downtown Strategic Plan that Community Builders provided technical assistance for last fall gave recommendations for US 40 transportation improvements.



Phase 1 involves enhancing the existing school zone crosswalk at Fraser Avenue and adding a new crossing at US 40 at Byers Avenue. Safe Routes to School grant funding was awarded to assist with implementation of these improvements.

Phase 2 will add safety enhancements to a third, existing crosswalk located at the Fraser Post Office and will implement additional overall traffic calming measures intended to slow vehicular travel speeds and reduce the number of crashes resulting in injuries. Highway Safety Improvement Program grant funding was awarded to assist with implementation of these improvements.

### WE WELCOME THIS NEW BUSINESS TO FRASER

Jason Craig saw a need, received training and has recently opened **Whittler's Barber Shop** in Fraser, upstairs in the Fraser Valley Center (Murdoch's). Call 1-970-726-3220 for an appointment or drop by and check out the services and products.



### NEW FACES AT FRASER TOWN HALL

Come in and meet our new employees: Antoinette McVeigh, Town Clerk as of 01/17; Beth Williams, Finance Manager as of 09/16; Rytis Raila, Utilities Administrator as of 03/17; Michael Brack, Assistant to the Town Manager as of 05/17 and Allie Heon, Business Development Specialist as of 06/17. We bid Nat Havens, former Finance Manager, a fond farewell as he retired recently.

### Town Board

Mayor: Philip Vandernail  
Mayor Pro Tem:

Eileen Waldow

Trustees: Herb Meyring

Andy Miller

Parnell Quinn

Katie Soles

Cody Clayton Taylor

Town Board meets 1<sup>st</sup> and 3<sup>rd</sup>

Wednesdays

Workshop at 6 PM

Meeting at 7 PM\*

### Planning Commission

Chair: Jean Wolter

Commissioners:

Mayor Philip Vandernail

Sam Brewer

Parnell Quinn

Steve Sumrall

Cody Clayton Taylor

Debbie Young

Planning Commission meets the 4<sup>th</sup>

Wednesday at 6:30 PM\*

\*See meeting agendas at  
[www.frasercolorado.com](http://www.frasercolorado.com)

*When you see these folks,  
please tell them "THANK YOU!"  
for their service!*

Fraser Town Hall  
153 Fraser Avenue  
P. O. Box 370  
Fraser, CO 80442



## DOING BUSINESS IN FRASER - EASY!

One of your first steps is to obtain a Fraser Business License. This requirement applies even if your business office is not located in the Town of Fraser - i.e. short term rentals, delivery service, building contractors. The cost is \$40 and it renews annually from June 1 to May 31. The license application can be found on [www.frasercolorado.com](http://www.frasercolorado.com) via a link on the Town Clerk page.



## COLORADO RIVER WATER CONSERVATION DISTRICT AWARDS GRANT TO TOWN OF FRASER

This grant allows construction and installation of surface water measurement equipment at the Maryvale Reservoir in order to accurately monitor and administer the water augmentation plan associated with the Maryvale public drinking water system, which is owned and operated by the Town of Fraser. The estimated project cost will be offset with a 20% grant award. Rendezvous Colorado will be partnering with the Town of Fraser on the project; anticipated completion date is fall, 2018.

## WATER RESTRICTIONS IN EFFECT YEAR-ROUND per FRASER MUNICIPAL CODE



This is a brief summary of the water conservation measures outlined in the Municipal Code:



- Outside watering and irrigation is strictly prohibited between the hours of 9 AM and 5 PM. Hand-held watering by hose and watering canister during this time is allowed; but is not encouraged.
- Timers are strongly recommended on all irrigation systems and hoses, with a time setting not to exceed 30 minutes per rotation. Rain sensors on such systems are also recommended.
- Washing cars, boats, campers, windows, and the like, shall be done only when the hose is equipped with a flow restricting device such as a trigger nozzle (an example is shown above at right).

## NOXIOUS WEEDS to be TREATED BY TOWN GARDNER

The Town Gardener is a licensed herbicide applicator and qualified supervisor trained in the proper use and application of the chemicals to treat noxious weeds throughout Town. The application selectively targets only noxious weed populations and will not be applied to private property. Applicators follow product label guidelines regarding the rate of application, wind and moisture conditions. Please avoid direct contact with plants when the chemical is freshly applied. The work will occur through the summer months during favorable conditions. For more information, contact Town Gardener Cathleen Brown at [cbrown@town.fraser.co.us](mailto:cbrown@town.fraser.co.us) or 970-726-5491 x230

**TOWN of FRASER  
EMPLOYEE  
CONTACT INFORMATION:**  
Phone 970-726-5491  
Fax 970-726-5518  
[www.frasercolorado.com](http://www.frasercolorado.com)

**Town Manager**  
Jeff Durbin x202  
[jdurbin@town.fraser.co.us](mailto:jdurbin@town.fraser.co.us)

**Assistant to the Town Mgr.**  
Michael Brack x 212  
[mbrack@town.fraser.co.us](mailto:mbrack@town.fraser.co.us)

**Town Clerk**  
Antoinette McVeigh x201  
[amcveigh@town.fraser.co.us](mailto:amcveigh@town.fraser.co.us)  
(general questions, liquor licenses, elections)

**Finance Manager**  
Beth Williams x207  
[bwilliams@town.fraser.co.us](mailto:bwilliams@town.fraser.co.us)

**Utilities Administrator**  
Rytis Raila x 206  
[rraila@town.fraser.co.us](mailto:rraila@town.fraser.co.us)

**Bus. Development Specialist**  
Allie Heon x 218  
[aheon@town.fraser.co.us](mailto:aheon@town.fraser.co.us)

**Town Planner**  
Catherine Trotter x209  
[ctrotter@town.fraser.co.us](mailto:ctrotter@town.fraser.co.us)  
(zoning, planning, building)

**Public Works Director**  
Allen Nordin x205  
[anordin@town.fraser.co.us](mailto:anordin@town.fraser.co.us)  
(streets, water, wastewater)

**Public Works Administrator  
& Project Manager**  
Susan Stone x203  
[sstone@town.fraser.co.us](mailto:sstone@town.fraser.co.us)

**Public Works Maintenance  
Facility x230**

**Fraser-Winter Park Police**  
Chief Glen Trainor 722-7779  
Animal Control 722-7779





Next to Fraser Town Hall, 153 Fraser Avenue

July 11 Peggy Mann Band  
 July 18 Andy Straus and the Real McCoy  
 July 25 Gary Key  
 August 1 Bill McKay and Channing Lynn (former keyboardist for Leftover Salmon)  
 August 8 Red Dirt Hill  
 August 15 Acme Band  
 August 22 Tight Like That  
 August 29 Tone and the Vibe

**Sponsored by Fraser Valley Ace Hardware - Celebrating 40 Years!**

## **HIGH COUNTRY STAMPEDE RODEO**

Rodeo Dates: Saturday Nights, July 1<sup>st</sup> – August 12<sup>th</sup> rain or shine



Junior Rodeo 3 p.m.  
 Chuck Wagon Grill 4-9 p.m.  
 Main Performance 7 p.m. until 9 or 9:30  
 ...but occasionally later



For ticket info, directions and parking info, visit [highcountrystampede.com](http://highcountrystampede.com)

**FRASER TOWN HALL is a FOOD BANK COLLECTION POINT**

We deliver donated food from the Town Hall to the food bank located at the lower level of the Baptist Church in Fraser (open Tuesdays from 12 noon to 1 p.m.). Food banks are located throughout Grand County. All of the food banks work together to address the needs of our residents and guests. The Mountain Family Center (MFC) has the largest banks, located in Granby and Kremmling. For a complete list of food banks, contact the MFC at 970-557-3186.



**GREAT PHOTOS OF FRASER REQUESTED**

In search of high quality photos depicting all aspects of life in Fraser. Please submit photos for use by the Town in various applications - website, reports, grant applications, etc. in high resolution .jpg format to Susan Stone at [ssone@town.fraser.co.us](mailto:ssone@town.fraser.co.us) - Thank you!

**TOWN SEEKS BETTER COMMUNICATION WITH CITIZENS**



This newsletter, which is mailed with the water and sewer utility statements is our primary method of communicating with residents and business owners in Fraser. We would like this communication to be more dynamic so we could gain input immediately rather than quarterly.

If we had your email address, several things could be accomplished:

We would like to move to paperless utility billing. However, currently, only 57 of our 750+ accounts are utilizing this option. This month's utility billing has a space for you to indicate you want your utility bill sent to you via email. Contact the Finance Department directly or fill out the form below.

We could also reach out to you with surveys and enable you to have your opinion heard when you are unable to attend public hearings. Please share your email address with us so you can receive the newsletter via email as well as other communications of interest. We never share your personal information, it is kept confidential.

View the newsletter in color on our website, [www.frasercolorado.com](http://www.frasercolorado.com), or request to receive the newsletter via email (go paperless)! Contact Susan Stone at [ssone@town.fraser.co.us](mailto:ssone@town.fraser.co.us) to add your email address. Also, please let your tenants or friends who don't receive the newsletter know that it is available to them by email for the asking.



**HELP US HELP YOU!**

Additionally, disaster often strikes when we least expect it or are away from our property. Pipes can freeze because thermostats are set too low or because the thermostat battery dies, rendering it inoperable, or because pipes are in uninsulated/unheated areas. If this happens when you are out of town, it is helpful for the Town to have your **current** contact information **so we can notify you of such an issue**. The information we request is kept strictly confidential. Submit this info with your payment.

Property Owner Name: \_\_\_\_\_ Utility Billing Acct. No. \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Email address \_\_\_\_\_  
Property Owner Phone Contacts: home \_\_\_\_\_ cell \_\_\_\_\_  
Physical Address \_\_\_\_\_ Want email utility billing? Yes or No (circle one)

(Clip and return this information with your utility payment)