



WATER & WASTEWATER COMMITTEE
REGULAR MEETING AGENDA
FRASER TOWN HALL, 153 FRASER AVENUE
TUESDAY, NOVEMBER 13, 2018
9:00 a.m. - 11:00 a.m.

NOTE: Times are approximate and agenda subject to change.

1. **Roll Call**
2. **Approval Of Agenda**
3. **Consent Agenda**
 - a. Minutes June 12, 2018

Documents:
[2018-06-12.Pdf](#)
 - b. Minutes September 11, 2018

Documents:
[2018-09-11.Pdf](#)
4. **Discussion Items**
 - a. Smoke Test Update
 - b. Consumption Rate
5. **Other Business**
6. **Adjourn**

Members of the Fraser Board of Trustees may attend this meeting.