



WATER & WASTEWATER COMMITTEE
REGULAR MEETING AGENDA
FRASER TOWN HALL, 153 FRASER AVENUE
TUESDAY, OCTOBER 9, 2018
9:00 a.m. - 11:00 a.m.

NOTE: Times are approximate and agenda subject to change.

1. **Roll Call**
2. **Approval Of Agenda**
3. **Discussion Items**
 - a. Smoke Testing Field Trip
4. **Other Business**
5. **Adjourn**

Members of the Fraser Board of Trustees may attend this meeting.